

- 1 (c) Center for Youth and Families
- 2 (d) Milton Pitts Crenshaw Aviation Training Camp
- 3 (e) Arkansas Repertory Theater
- 4 (f) We Care of Pulaski County
- 5 (g) Arkansas Community Dispute Resolution Center
- 6 (h) Songbird Performing Arts
- 7 (i) Arkansas Symphony Orchestra Society
- 8 (j) Jack Stephens Youth Golf Academy – also known as First Tee of Central Arkansas.

9 **Section 2.** Funds for these programs are available in the 2017 Budget for the Community Programs
10 Department.

11 **Section 3.** (a) The term for each contract listed in Section 1 of this resolution shall be for a period of
12 nine (9) months with a start date of April 1, 2017, and an understanding that the City ratifies, accepts, and
13 will compensate any work done between April 1, 2017, and the effective date of this resolution;

14 (b) The City, in its sole discretion and upon mutual agreement of the parties, may
15 extend a contract for a one (1)-year period, not to exceed two (2) additional extensions, one to
16 begin January 1, 2018, and the other to begin January 1, 2019.

17 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form
18 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer
19 similar services to any vendor during 2017 if, in its sole discretion, it decides to do so.

20 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
21 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
22 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
23 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
24 resolution.

25 **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
26 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

27 **ADOPTED: April 18, 2017**

28 **ATTEST:**

APPROVED:

29
30 _____
31 **Susan Langley, City Clerk**

Mark Stodola, Mayor

32 **APPROVED AS TO LEGAL FORM:**

33
34 _____
35 **Thomas M. Carpenter, City Attorney**